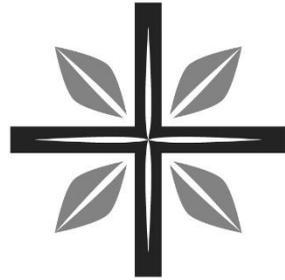


St. John's Evangelical Lutheran Church



Welcome to our visitors!

- It is our hope and prayer that the message you hear today from God's Word will fill your heart with the peace that only God can offer and the joy we have in knowing that Jesus Christ is our Savior from sin.
- Large print service folders are available from an usher. Assisted listening devices, including both ear bud and loop receivers for digital hearing aids, are also available from an usher.
- Children's service folders and worship notes are available in the round tract rack in the entry area.
- Parents may take small children into the entry area, mother's room (at the back of the church), or nursery (lower level of church) as needed and follow the worship service on the TV monitor. Changing tables are available in the mother's room and in the room adjacent to the nursery.
- Restrooms are located at the far end of the entry area.
- As the offering is received, members and guests are asked to sign the Friendship Register. Please pass the register to your neighbor and then return it to the center aisle. Visitors are also asked to fill out a guest card and give it to an usher.
- Please join us for Bible class at 9:15 a.m.
The Judges and Their Times: Fellowship Hall, lower level of church
A staffed nursery is available during Bible class.

The Fifth Sunday After the Epiphany

February 9 & 10, 2019

Light for Our Lives: Light to share with a dark world

Prelude

Opening Hymn

Please stand to sing the final stanza

O Christians, Haste
Christian Worship 570

M: The grace of our Lord ☩ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

PRAAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned with the notes below the staff.

Prayer of the Day

M: Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of a simple melody of four notes: a quarter note, a half note, a quarter note, and a half note, ending with a double bar line. The lyrics 'A - men.' are placed below the notes.

THE WORD

First Lesson

Judges 13:6-24

The angel of the LORD called Samson to be God's messenger and share his words with the world.

Then the woman went to her husband and told him, "A man of God came to me. He looked like an angel of God, very awesome. I didn't ask him where he came from, and he didn't tell me his name. But he said to me, 'You will conceive and give birth to a son. Now then, drink no wine or other fermented drink and do not eat anything unclean, because the boy will be a Nazirite of God from birth until the day of his death.'"

Then Manoah prayed to the LORD: "O Lord, I beg you, let the man of God you sent to us come again to teach us how to bring up the boy who is to be born."

God heard Manoah, and the angel of God came again to the woman while she was out in the field; but her husband Manoah was not with her. The woman hurried to tell her husband, "He's here! The man who appeared to me the other day!"

Manoah got up and followed his wife. When he came to the man, he said, "Are you the one who talked to my wife?"

"I am," he said.

So Manoah asked him, "When your words are fulfilled, what is to be the rule for the boy's life and work?"

The angel of the LORD answered, "Your wife must do all that I have told her. She must not eat anything that comes from the grapevine, nor drink any wine or other fermented drink nor eat anything unclean. She must do everything I have commanded her."

Manoah said to the angel of the LORD, "We would like you to stay until we prepare a young goat for you."

The angel of the LORD replied, "Even though you detain me, I will not eat any of your food. But if you prepare a burnt offering, offer it to the LORD." (Manoah did not realize that it was the angel of the LORD.)

Then Manoah inquired of the angel of the LORD, "What is your name, so that we may honor you when your word comes true?"

He replied, "Why do you ask my name? It is beyond understanding." Then Manoah took a young goat, together with the grain offering, and sacrificed it on a rock to the LORD. And the LORD did an amazing thing while Manoah and his wife watched: As the flame blazed up from the altar toward heaven, the angel of the LORD ascended in the flame. Seeing this, Manoah and his wife fell with their faces to the ground. When the angel of the LORD did not show himself again to Manoah and his wife, Manoah realized that it was the angel of the LORD.

"We are doomed to die!" he said to his wife. "We have seen God!"

But his wife answered, "If the LORD had meant to kill us, he would not have accepted a burnt offering and grain offering from our hands, nor shown us all these things or now told us this."

The woman gave birth to a boy and named him Samson. He grew and the LORD blessed him.

Psalm of the Day (Saturday)

Psalm 85

Because the LORD has called us, we share his peace and salvation with the world.



I will hear what the Lord pro-claims: peace to his peo - ple.



You showed favor to your land, O LORD;
you restored the fortunes of Jacob.

You forgave the iniquity of your people
and covered all their sins.

Show us your unfailing love, O LORD,
and grant us your salvation. *Refrain*

I will listen to what God the LORD will say;
he promises peace to his people, his saints.

Surely his salvation is near those who fear him,
that his glory may dwell in our land.

Love and faithfulness meet together;
righteousness and peace kiss each other.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen. *Refrain***

Psalm of the Day (Sunday)

Grades 3 & 4

Psalm 85

by Hal H. Hopson and Michael Morgan

Refrain: Lord, in your mercy hear my prayer; your goodness never fails.

The Lord has long looked with favor upon the chosen land;
To Jacob's heirs, the wealth of earth is lavished in their hand.
The captive chains of servitude are loosed, the slaves are free;
And through God's grace, the bonds of sin give way to liberty. *Refrain*

Restore to us salvation, Lord, let your displeasure cease;
And still the pow'r of your own wrath with gentle winds of peace.
My humble heart the still small voice of your great love attend;
The faithful, you from death redeem, the fearful you defend. *Refrain*

Your steadfast love and faithful ways will meet us face to face.
The arm of justice, mercy sways; the righteous, truth embrace.
May wisdom dwell in human law, and justice, courts display;
Let righteous ways precede your steps, and guide us on our way. *Refrain*

Second Lesson

Romans 10:13-17

The Holy Spirit calls us to be God's messengers and share the gospel with the world.

For, "Everyone who calls on the name of the Lord will be saved."

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

Verse of the Day

M: Alleluia, alleluia. Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." Alleluia.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Please stand

Gospel

Luke 5:1-11

Jesus called his disciples to be fishers of men and share his teachings with the world.

One day as Jesus was standing by the Lake of Gennesaret, with the people crowding around him and listening to the word of God, he saw at the water’s edge two boats, left there by the fishermen, who were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.”

Simon answered, “Master, we’ve worked hard all night and haven’t caught anything. But because you say so, I will let down the nets.”

When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

When Simon Peter saw this, he fell at Jesus’ knees and said, “Go away from me, Lord; I am a sinful man!” For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon’s partners.

Then Jesus said to Simon, “Don’t be afraid; from now on you will catch men.” So they pulled their boats up on shore, left everything and followed him.



Be seated

Anthem (Sunday)

Grades 3 & 4

Arise and Shine!

by John R. Paradowski

Arise and shine! Your light has come to all who dwell in darkness.
Arise and shine, for in our midst the light of Christ is with us.

We who walked in dark of night have seen a great light.
A star has shown our Lord was born; the dawn on this new day.

Arise and shine! Your light has come to all who dwell in darkness.
Arise and shine, for in our midst the light of Christ is with us.

Unto us a child was born, a Son was giv'n.
Baptized by John, now he reigns as mighty Prince of Peace.

Arise and shine! Your light has come to all who dwell in darkness.
Arise and shine, for in our midst the light of Christ is with us.

Hymn of the Day

Hail to the Lord's Anointed

Christian Worship 93

Sermon

Romans 10:13-17

The Cause and Effect of Salvation

Please stand

Apostles' Creed

C: I believe in God, the Father almighty, maker of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

THANKSGIVING

Offering

*The members of St. John's have joined together to do the Lord's work
in our community and around the world, and our offerings are
a joyful response of our faith. To submit your offering electronically,
scan the QR code or visit www.sjtosa.org/giving. If you are a visitor today,
you are welcome but not obligated to give an offering.*



Please stand

Prayer of the Church

The minister says the Prayer of the Church.

Lord's Prayer

**C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.**

Be seated

Hymn

“How Shall They Hear,” Who Have Not Heard (see pg. 13)

Christian Worship Supplement 778

Please stand

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ☩ give you peace.



Be seated

Closing Hymn

I Hear the Savior Calling

Christian Worship 560

Announcements

WELS Connection

Pastoral Mentoring Initiative

If you do not wish to take your service folder home, please place it in the basket so it can be reused.

Serving at Worship

Preacher	Pastor Eric Schroeder
Presiding Minister	Pastor Kyle Bitter
Musicians	Carmen Rupprecht, piano (Saturday) Dr. William Braun, organ (Sunday)
Greeters	Adam Marley, Sue Freedlund, Adam & Jenny Greggs (8:00 a.m.) Matt & Jenny Bahr, Ron & Judy Felsing (10:30 a.m.)
Head Ushers	Rick Yahn (Saturday) Tom Wessel (8:00 a.m.) Doug Knuth (10:30 a.m.)
AV Operators	Dan Schmal (8:00 a.m.) Paul Puglisi (10:30 a.m.)

In Our Prayers

- Mike Gleason, recovering at home from open heart surgery last week.
- Sharon Bartlein, hospitalized at Froedtert
- Joy Schnell, now residing at Zilber Hospice facility.

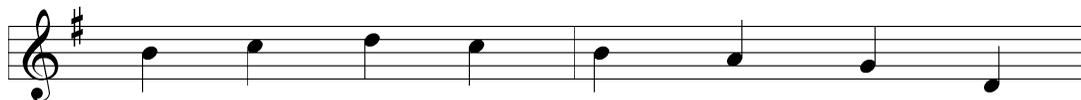
“How Shall They Hear,” Who Have Not Heard



1 “How shall they hear,” who have not heard News
 2 “To all the world,” to ev - ’ry place, Neigh -
 3 “Whom shall I send?” Who hears the call, Con -
 4 “Lord, here am I.” Your fire im - part To
 5 Spir - it of love, with - in us move: Spir -



of a Lord who loved and came; Nor
 bors and friends and far - off lands, Preach
 stant in prayer, through toil and pain, Tell -
 this poor, cold, self - cen - tered soul; Touch
 it of truth, in pow’r come down! So



known his rec - on - cil - ing Word, Nor
 the good news of sav - ing grace; Go
 ing of One who died for all, To
 but my lips, my hands, my heart, And
 shall they hear and find and prove Christ



learned to trust a Sav - ior’s name?
 while the Great Com - mis - sion stands.
 bring a lost world home a - gain?
 make a world for Christ my goal.
 is their life, their joy, their crown.

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Readings for the Week of Epiphany 5

M	Matthew 13:36-43	Daniel 2:1-23
T	Matthew 13:47-52	Daniel 2:27-47
W	Matthew 13:31-35	Isaiah 7:1-9
R	Luke 12:54-59	1 Kings 22:2-28
F	1 Corinthians 1:18-25	Ezekiel 3:16-21
S	Luke 13:22-30	Isaiah 25:1-18

Parents' Preview for February 17

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer is that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

Song of Simeon (*Nunc Dimittis*)

The *Nunc Dimittis* (coming from the Latin for "Now dismiss") quotes the words of Simeon as he held the baby Jesus in the temple. It is sung after the distribution of the Lord's Supper. As Simeon saw the promised Messiah, we also see Jesus in the bread and wine of the Sacrament. Although the Lord's Supper has ended, its shared unity continues as we depart from the church building into the world.



O Lord, now let your serv - ant De - part in peace, as -
sured: For I have seen your prom - ised In -
car - nate, sav - ing Word— A Light that will en -
light - en All gloom where Gen - tiles dwell; The bril - liant,
crown - ing glo - ry Of those in Is - ra - el!

