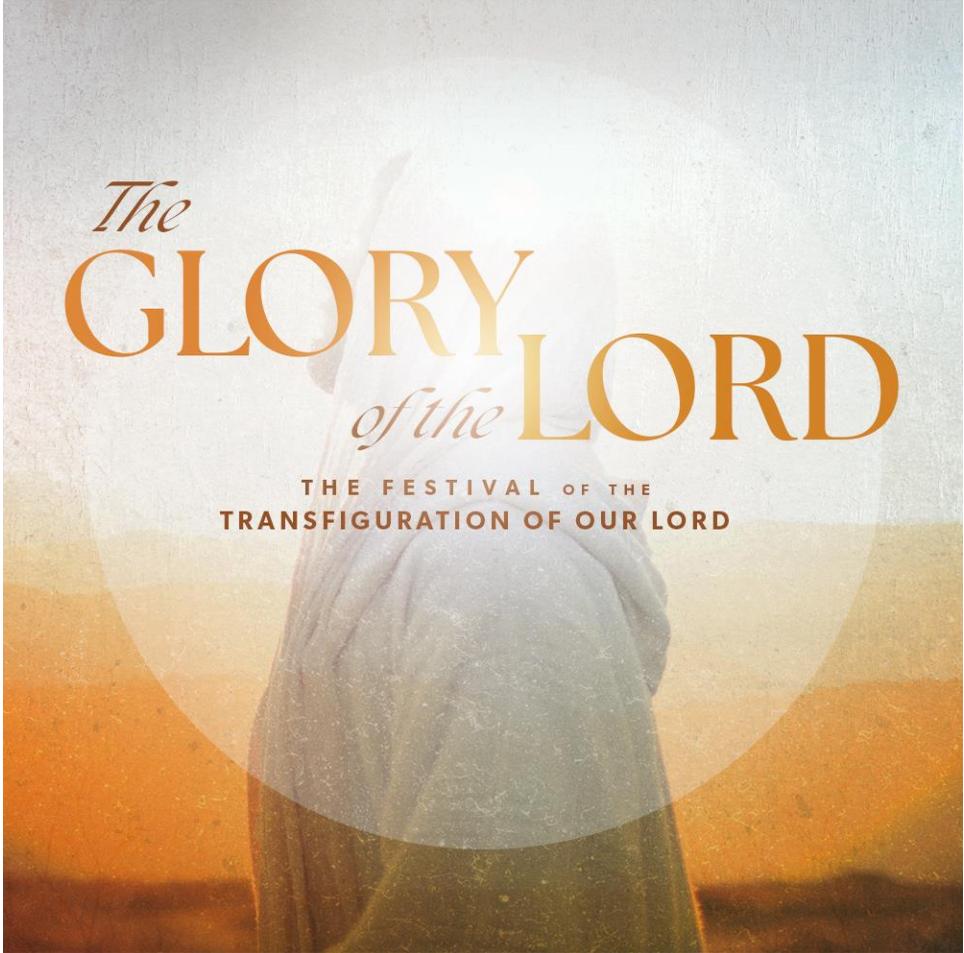




St. John's Lutheran Church

Rooted and Growing: In Christ. In Community.

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*The*  
**GLORY**  
*of the* **LORD**

THE FESTIVAL OF THE  
TRANSFIGURATION OF OUR LORD

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## Welcome to Worship!

This weekend, we celebrate a transitional event in Jesus' ministry: his Transfiguration. Placed at the end of the Epiphany season, the Transfiguration brings us to the mountaintop with Peter, James, and John before descending into the shadowy valley of Lent.

Jesus said and did astounding things during his earthly ministry, but he still looked like an ordinary man...until Transfiguration. Atop a high mountain, Jesus gave his disciples (and us!) a glimpse of the glory he had set aside to be our Savior. Just as it had at Jesus' baptism, the voice of the Father thundered from the heavens and announced Jesus' true identity as the glorious Son of God. And so Transfiguration serves as a bridge between the seasons of Epiphany and Lent. During the season of Epiphany, we saw Jesus revealed as the true Son of God. During the season of Lent, we witness what this Son of God came to do. At Transfiguration, we see the God of majestic glory who became a man to suffer and die for us, just as Moses and the Prophets had foretold.

## Worship Notes

It is our hope and prayer that the message you hear today from God's Word will fill your heart with the peace that only God can offer and the joy we have in knowing that Jesus Christ is our Savior from sin.

If you need assistance with anything during worship—including large-print service folders and assisted listening devices—please ask one of our ushers. Restrooms are located at the far end of the entry area. Small children can be taken into the entry area, mother's room (at the back of the church), or nursery (lower level of church) as needed during the worship service. Changing tables are available in the mother's room and in the room adjacent to the nursery.

During the offering, all worshipers are asked to fill out a Connection Card (included with the service folder or located online at [www.sjtosa.org/Connect](http://www.sjtosa.org/Connect)). Completed cards may be placed in the baskets by the exit.

## Lord's Supper

The Lord's Supper will be celebrated in our worship today. Scripture tells us that the Lord's Supper is an expression of unity in God's Word and a privilege reserved for those who have publicly confessed their oneness in faith. Therefore, we ask guests who are not members of WELS or ELS congregations to refrain from communion until such oneness can be established. We do not intend to be exclusive and unloving. Rather, we desire to faithfully carry out the teaching of Scripture and further explore God's Word with you in the hope that we may eventually enjoy such "communion fellowship" together. For more information, please speak with one of our pastors.

# The Transfiguration of Our Lord

## February 18 & 19, 2023

The Glory of the Lord

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Please stand

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

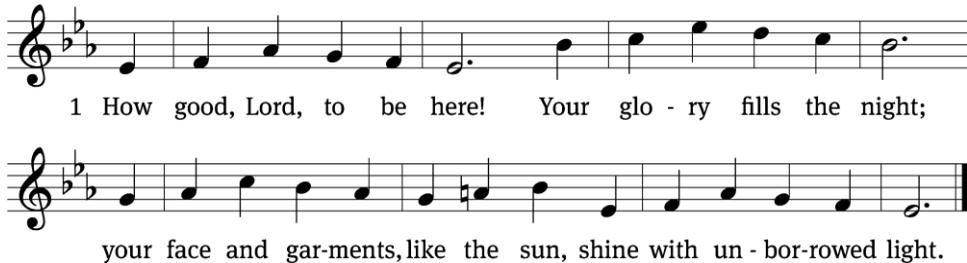
### Gathering Rite for Transfiguration

May the glory of the LORD endure forever; may the LORD rejoice in his works.

*Psalm 104:31*

**May they sing of the ways of the LORD, for the glory of the LORD is great.**

*Psalm 138:5*



1 How good, Lord, to be here! Your glo - ry fills the night;  
your face and gar-ments, like the sun, shine with un - bor-rowed light.

When Moses came down from Mount Sinai, he was not aware that his face was radiant because he had spoken with the LORD.

*Exodus 34:29*

**Suddenly a chariot of fire and horses of fire appeared, and Elijah went up to heaven in a whirlwind.**

*2 Kings 2:11*

*(sung)* **How good, Lord, to be here your beauty to behold,  
where Moses and Elijah stand, your messengers of old.**

For the earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea.

*Habakkuk 2:14*

**I looked and saw the glory of the LORD filling the temple of the LORD, and I fell facedown.**

*Ezekiel 44:4*

As sinful creatures, it is also right for us to bow before the Lord. Let us confess our sins to the Lord.

**Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

Because of his love and faithfulness, to God's name be the glory. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

*(sung)* **Before we taste of death, we see your kingdom come;  
we long to hold the vision bright and make this hill our home.**

Then a cloud appeared and enveloped them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"

**Suddenly, when they looked around, they no longer saw anyone with them except Jesus.**

*Mark 9:7, 8*

*(sung)* **How good, Lord, to be here! Yet we may not remain;  
but since you bid us leave the mount, come with us to the plain.**

## The Word

The Lord be with you.

**And also with you.**

### Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Exodus 24:9–18

*Centuries before the Transfiguration, Moses also saw the glory of the Lord atop a mountain.*

<sup>9</sup>Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup>and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup>But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

<sup>12</sup>The Lord said to Moses, “Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction.”

<sup>13</sup>Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. <sup>14</sup>He said to the elders, “Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them.”

<sup>15</sup>When Moses went up on the mountain, the cloud covered it, <sup>16</sup>and the glory of the Lord settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the Lord called to Moses from within the cloud. <sup>17</sup>To the Israelites the glory of the Lord looked like a consuming fire on top of the mountain. <sup>18</sup>Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 2 (see pg. 16)

## Second Reading

2 Peter 1:16–21

*Peter testifies to the glory of the Lord he saw atop a mountain.*

<sup>16</sup>For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. <sup>17</sup>He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” <sup>18</sup>We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

<sup>19</sup>We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation of things. <sup>21</sup>For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

The Word of the Lord.

**Thanks be to God.**

*Please stand*

## **Gospel Acclamation**

Mark 9:7

Alleluia, alleluia. A cloud covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" Alleluia.

## **Gospel**

Matthew 17:1–9

*Peter, James, and John see the glory of the Lord atop a mountain.*

<sup>1</sup>After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. <sup>2</sup>There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. <sup>3</sup>Just then there appeared before them Moses and Elijah, talking with Jesus.

<sup>4</sup>Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."

<sup>5</sup>While he was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"

<sup>6</sup>When the disciples heard this, they fell facedown to the ground, terrified. <sup>7</sup>But Jesus came and touched them. "Get up," he said. "Don't be afraid." <sup>8</sup>When they looked up, they saw no one except Jesus.

<sup>9</sup>As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## **Anthem (Sunday)**

*Adult Choir*

This Is My Beloved Son

*by Knut Nystedt*

He was still speaking, when lo,  
a bright cloud overshadowed them,  
and a voice from the cloud said:  
"This is my beloved Son, this is my beloved Son,  
with whom I am well pleased, hear ye him,  
hear ye, hear ye him."

Text: Public domain

## Hymn of the Day

Congregation: sts. 1, 3, 5; choir sts. 2, 4 (Sunday)

Down from the Mount of Glory

Christian Worship 388

## Sermon

Exodus 24:9–18

*Glory Comes Down*

*Please stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## Prayer of the Church

Glorious Father, on the Mount of Transfiguration you spoke from the cloud, calling us to listen to your Son. Open our ears to hear his Word and give us faith to believe it. Preserve us in your Church, built on the foundation of the apostles and the prophets.

**We have the word of the prophets made more certain and do well to pay attention to it, as to a light shining in a dark place.**

Radiance of God's Glory, you made Peter, James, and John eyewitnesses of your majesty. Equip us to boldly proclaim your salvation to those in darkness. Use our schools to nurture children into a great cloud of witnesses who cannot help but speak about what they have seen and heard.

**We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.**

Author of Life, the appearance of Moses and Elijah reminds us that you are not the God of the dead but of the living. Comfort those who grieve for loved ones who have fallen asleep in Christ. Reassure them with the fact that you died to swallow up death and rose to give us eternal life. **Let us know the power of your resurrection, confident that you will transform our lowly bodies so that they will be like your glorious body.**

Suffering Savior, even at your transfiguration you focused on your departure at Jerusalem. As we prepare to watch you carry your cross, strengthen us to carry our crosses. When we suffer, help us focus on you alone so that the devil may not have a foothold, and we may not despair. **For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.**

*Special prayers and intercessions may follow*

God of all grace, you have called us to your eternal glory in Christ. Make us strong, firm, and steadfast.

**To you be the power forever and ever! Amen.**

*Be seated*

## **Offering**

*Members of St. John's give offerings to support the Lord's work in our community and around the world. Visitors are welcome but not obligated to give an offering. All worshipers are asked to fill out a Connection Card (included with the service folder). Physical offerings and Connection Cards can be left in the basket on your way out of church. To submit your offering electronically or fill out a Connection Card online, scan the QR code or visit [www.sjtosa.org/offering](http://www.sjtosa.org/offering).*



*Please stand*

## **The Sacrament**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est!

Tune: Marty Haugen © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 709971

## **Prayer of Thanksgiving**

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

**Jesus, Lamb of God**

**Agnus Dei**

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

Tune: Marty Haugen © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 709971

*Be seated*

*The Scriptures teach us that receiving the Lord's Supper is a public declaration of shared belief. Therefore, we ask our guests who are not members of a WELS or ELS congregation to refrain from receiving the Lord's Supper until they have had the opportunity to talk with one of our pastors about our beliefs and practice.*

To receive communion, please proceed down the center aisle and exit via the side aisles. Grape juice is available in the center of the individual cup tray for those unable to receive wine. Personal prayers for communion can be found on pg. 14 of the service folder.

## **Distribution Hymns**

Jesus, Take Us to the Mountain  
*Christian Worship 390*

Beautiful Savior  
*Christian Worship 522*

Lord Jesus Christ, You Have Prepared  
*Christian Worship 667*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.  
Go + in peace.

*Please stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

Lord Jesus Christ, God from God and Light from Light, in dazzling glory you revealed yourself to Peter, James, and John. We thank you for continuing to reveal your glory to your Church through your Word. Send your blessing upon this Word which has been spoken to us, and by your Holy Spirit increase our saving knowledge of you, that day by day we may be strengthened in your truth and remain steadfast in your grace; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**Amen.**

Brothers and sisters in Christ, when we next gather for worship, it will be Ash Wednesday, the first day of Lent. On that day, we will begin our solemn journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, Christian churches have omitted their most jubilant songs during this season, including the word *alleluia*, which means "praise the Lord." With our closing hymn, we will say farewell to alleluia for a time. We do this to prepare ourselves for the quieter days of Lent. The alleluias will return on Easter dawn as we gather to shout our praise to the risen Lord.

*Be seated*

## Closing Hymn

## Farewell to Alleluia



1 Al - le - lu - ia, song of tri - umph, sound of joy that  
 2 Al - le - lu - ia we are sing - ing, voic - ing hymns in  
 3 Al - le - lu - ia can - not al - ways be our song while  
 4 May our hymns be filled with long - ing—hear us, Ho - ly



can - not die; Al - le - lu - ia is the an - them  
 pure ac - cord, With Christ's ho - ly Church u - nit - ed,  
 here be - low; Al - le - lu - ia our trans - gres - sions  
 Trin - i - ty— As we look to your blest Eas - ter,



ev - er dear to choirs on high; Saints a - dorned in  
 jus - ti - fied, re - deemed, re - stored, And with all his  
 make us for a while fore - go. For the sol - emn  
 here, and then e - ter - nal - ly, When we shall once



robes of glo - ry join the great an - gel - ic cry.  
 faith - ful peo - ple raise our songs to praise the Lord.  
 time is com - ing when our tears for sin must flow.  
 more be sing - ing al - le - lu - ia joy - ful - ly!

## Announcements

## Postlude

## Acknowledgments

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## Personal Prayer for Before Communion

Merciful Lord, I come here to your table trusting in your measureless grace and not in my own goodness. Even though I am not worthy to eat the crumbs under your table, you are always rich in mercy. Gracious Lord, grant pardon and peace through the body and blood of this sacrament. Amen.

## Personal Prayer for After Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

## Serving at Worship

<b>Preacher</b>	Pastor Eric Schroeder
<b>Presiding Minister</b>	Seminary Student Christian Willick (Saturday) Pastor Joel Leyrer (Sunday)
<b>Musicians</b>	Marjorie Flanagan, piano (Saturday) Lynn Kozlowski, organ (Sunday) Annalise Kuehn, Alyssa Ebeling & Mark Maurice, Jr., trumpet
<b>Adult Choir Director</b>	Adam Sipe
<b>Communion Assistants</b>	Dan Schmal & Larry Totsky (8:00 a.m.) Andrew Duncan & Keith Hackbarth (10:30 a.m.)

## Worship Notes

- The flowers are placed by Dominic and Mary Boettcher in celebration of their 3<sup>rd</sup> wedding anniversary.

## In Our Prayers

- Sue McTavish and Sawyer Sweet, both of whom were scheduled to undergo surgery this past Friday, February 17.
- Jim Minor, hospitalized at Froedtert for ongoing cancer evaluation and treatment.

## Psalm 2

### Refrain



### Tone

Musical notation for the Tone, consisting of two staves (treble and bass clef) with a key signature of one sharp (F#) and a common time signature. The notation shows a series of chords and intervals, including triads and dyads, in both registers.

Why do the / nations rage?

Why do the peoples / plot in vain?

The kings of the earth take their stand and the rulers assemble a- / gainst the LORD  
and against his A- / noointed One. *Refrain*

He who sits in / heaven laughs;

the Lord / scoffs at them.

Then he addresses them in his anger and frightens them with his fury, / saying,  
“I have set my King on Zion, my / holy hill.” *Refrain*

I will declare the / LORD’s decree:

He said to me, “You are my Son; today I have be- / gotten you.”

**Glory be to the Father and / to the Son**

**and to the / Holy Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

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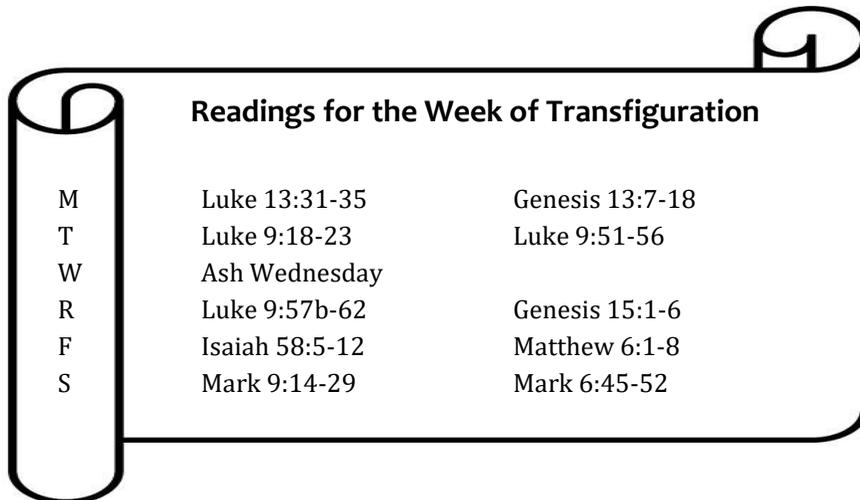
# Sunday Morning Bible Study

A new Sunday morning Bible study begins  
**next Sunday, February 26**, at 9:15 a.m. in the Fellowship Hall.

## Christology 101

Taught by Wisconsin Lutheran Seminary President Earle Treptow

“Who do you say I am?” The question Jesus posed to his disciples remains critical today. Many in our world laud Jesus as a great teacher, a wise man, and a model of love and acceptance. While they’re not wrong to describe him that way, those descriptions fall short of what the Scriptures reveal about Jesus, the Christ. This six-week series on Christology will focus on what the Bible teaches about Jesus’ person; the relationship between his divine nature and his human nature; his work as the Savior of the world; and his threefold office of Prophet, Priest, and King. There could hardly be a more fitting study during the season of Lent than a course centered on what the Scriptures teach about the One who offered himself into death for the sins of the world.



<b>Readings for the Week of Transfiguration</b>		
M	Luke 13:31-35	Genesis 13:7-18
T	Luke 9:18-23	Luke 9:51-56
W	Ash Wednesday	
R	Luke 9:57b-62	Genesis 15:1-6
F	Isaiah 58:5-12	Matthew 6:1-8
S	Mark 9:14-29	Mark 6:45-52

## Parents' Preview for February 26

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer is that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

### A Mighty Fortress Is Our God (stanza 1)

#### *Christian Worship 863*



1 A might - y for - tress is our God, a trust - y shield  
and weap - on; he helps us free from ev - 'ry need  
that has us now o'er - tak - en. The old  
e - vil foe now means dead - ly woe;  
deep guile and great might are his dread arms in fight;  
on earth is not his e - qual.

Text and tune: Public domain

# Lent Worship Opportunities

With the exception of March 22, midweek Lent services are held on Wednesdays at 3:30 (broadcast online) and 6:45 p.m.

**February 22: Ash Wednesday**

3:30 & 6:45 p.m. worship with Holy Communion

**March 1: Midweek Lent 2**

His Final Steps Led to a Dinner Celebration

**March 8: Midweek Lent 3**

His Final Steps Led to His Father's House

**March 15: Midweek Lent 4**

His Final Steps Led to His Enemies

**March 22: Midweek Lent 5**

**(single service at 6:30 p.m.)**

Wisconsin Lutheran Seminary choir

**March 29: Midweek Lent 6**

His Final Steps Led to Some Greeks

**April 6: Maundy Thursday**

3:30 & 6:45 p.m. worship with Holy Communion

**April 7: Good Friday**

1:00 p.m. worship with Holy Communion

6:45 p.m. Tenebrae worship

**April 9: Easter Sunday**

6:00 a.m. sunrise worship

8:30 & 10:30 a.m. festival worship



**HIS  
FINAL  
STEPS**

# The Mission of our Church

As God's people gathered together at St. John's, we live to declare the praises of our Savior God who called us out of the darkness of sin into the light of his grace.

As 21<sup>st</sup> century disciples of Jesus, we reflect the light of God's love by:



Making worship of our Savior the top priority in our lives



Growing in our faith through daily contact with God's Word



Fostering Christian friendships for mutual encouragement and support



Using our unique gifts to glorify God and serve God's people



Sharing the good news of God's forgiving love with others

## Pastors

*Pastor Joel Leyrer*  
[joel.leyrer@sjtosa.org](mailto:joel.leyrer@sjtosa.org)

*Pastor Eric Schroeder*  
[eric.schroeder@sjtosa.org](mailto:eric.schroeder@sjtosa.org)

*Pastor Joel Schwartz*  
[joel.schwartz@sjtosa.org](mailto:joel.schwartz@sjtosa.org)

## Chinese Outreach

### Pastor

*Pastor Joshua Yu*  
[joshua.yu@sjtosa.org](mailto:joshua.yu@sjtosa.org)

## School Principal

*Mr. Dan Markgraf*  
[dan.markgraf@sjtosa.org](mailto:dan.markgraf@sjtosa.org)

## Church Office

7809 Harwood Ave  
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(414) 258-7831  
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## School Office

1278 Dewey Avenue  
Wauwatosa, WI 53213  
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[school@sjtosa.org](mailto:school@sjtosa.org)

## Worship Services

Saturdays at 5:30 p.m.

Sundays at 8:00 & 10:30 a.m.

## Worship in Chinese

Saturdays at 7:00 p.m.

**[sjtosa.org](http://sjtosa.org)**