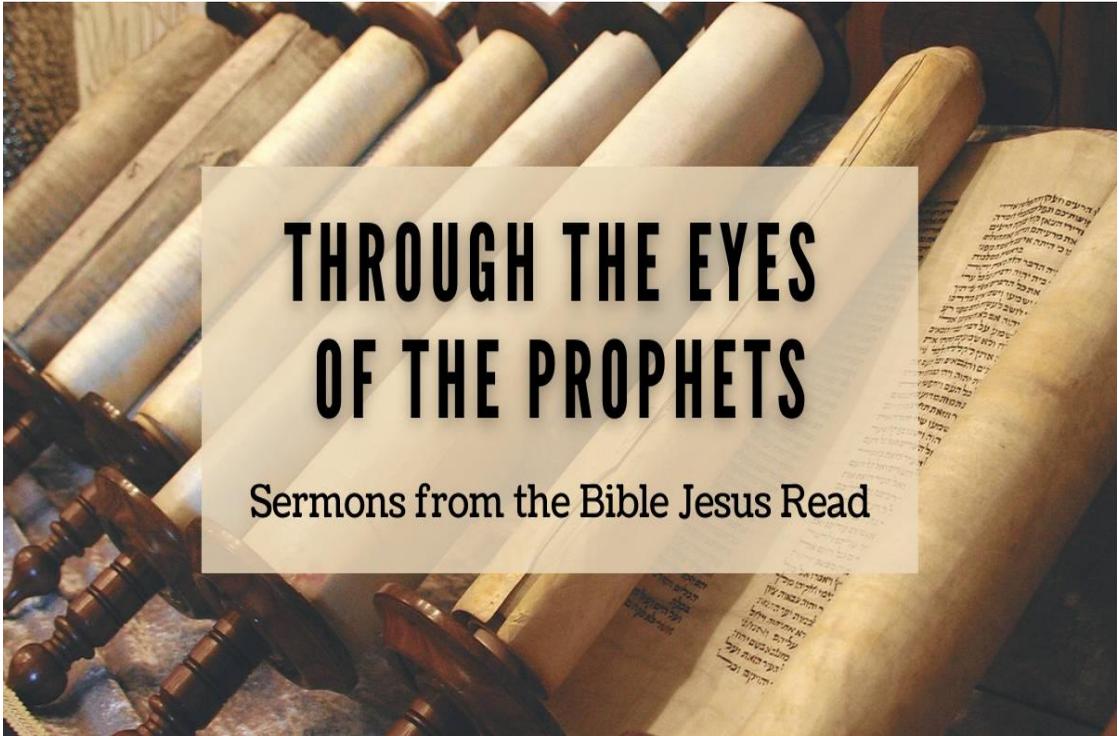




St. John's Lutheran Church

Rooted and Growing: In Christ. In Community.



THROUGH THE EYES OF THE PROPHETS

Sermons from the Bible Jesus Read

Welcome to Worship!

This weekend, we continue our summer sermon series on the Minor Prophets with a focus on the prophet Habakkuk.

Have you ever wanted to give God a piece of your mind? To ask him to explain himself, chastise him for everything he's doing wrong in running this world, and demand to know just how long he's going to ignore you? Habakkuk was given such an opportunity; much of his prophecy is constructed as a dialogue between him and the Lord. And his complaints and demands of the LORD are met with a most reassuring answer: God is intentionally working through all the events of human history, even when it seems as though he tolerates wrong or ignores injustice. We too can claim this response as our own and be certain of God's intentionality in our lives.

Worship Notes

It is our hope and prayer that the message you hear today from God's Word will fill your heart with the peace that only God can offer and the joy we have in knowing that Jesus Christ is our Savior from sin.

If you need assistance with anything during worship—including large-print service folders and assisted listening devices—please ask one of our ushers. Restrooms are located at the far end of the entry area. Small children can be taken into the entry area, mother's room (at the back of the church), or nursery (lower level of church) as needed during the worship service. Changing tables are available in the mother's room and in the room adjacent to the nursery.

During the offering, all worshipers are asked to fill out a Connection Card (included with the service folder or located online at www.sjtosa.org/Connect). Completed cards may be placed in the baskets by the exit.

Lord's Supper

The Lord's Supper will be celebrated in our worship today. Scripture tells us that the Lord's Supper is an expression of unity in God's Word and a privilege reserved for those who have publicly confessed their oneness in faith. Therefore, we ask guests who are not members of WELS or ELS congregations to refrain from communion until such oneness can be established. We do not intend to be exclusive and unloving. Rather, we desire to faithfully carry out the teaching of Scripture and further explore God's Word with you in the hope that we may eventually enjoy such "communion fellowship" together. For more information, please speak with one of our pastors.

The Ninth Sunday After Pentecost

August 6 & 7, 2022

The Book of Habakkuk: God Is Intentional.

Prelude

Opening Hymn

Please stand to sing the final stanza

Your Days and Ways to God Surrender

Christian Worship 806

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Please kneel

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Please stand

Lord, Have Mercy

Kyrie

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest

Gloria in Excelsis



Glo - ry to God in the high - est, glo - ry to



God, and peace to his peo - ple on earth,



and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the
 glo - ry of God the Fa - ther. A - men.
 Glo - ry to God in the high - est, glo - ry to
 God, and peace to his peo - ple on earth,
 and peace to his peo - ple on earth.

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Genesis 15:1–6

By faith, Abraham trusted in all the LORD 's promises.

After this, the word of the LORD came to Abram in a vision:

“Do not be afraid, Abram. I am your shield, your very great reward.”

But Abram said, “Sovereign LORD, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?” And Abram said, “You have given me no children; so a servant in my household will be my heir.”

Then the word of the LORD came to him: “This man will not be your heir, but a son who is your own flesh and blood will be your heir.” He took him outside and said, “Look up at the sky and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring be.”

Abram believed the LORD, and he credited it to him as righteousness.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 121 (see pg. 16)

Second Reading

Hebrews 11:1–3, 8–16

By faith, we long for a heavenly country and the city God has prepared.

Now faith is confidence in what we hope for and assurance about what we do not see. This is what the ancients were commended for.

By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible.

By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is God. And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. People who say such things show that they are looking for a country of their own. If they had been thinking of the country they had left, they would have had opportunity to return. Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

The Word of the Lord.
Thanks be to God.

Please stand

Gospel Acclamation

Luke 12:32

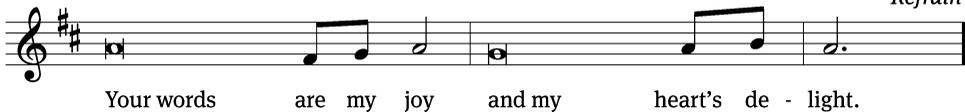
Alleluia, alleluia. Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. Alleluia.



Refrain



Tone



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Gospel

Luke 12:22–34

By faith, we do not worry and are not afraid.

Then Jesus said to his disciples: “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes. Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! Who of you by worrying can add a single hour to your life? Since you cannot do this very little thing, why do you worry about the rest?”

“Consider how the wild flowers grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith! And do not set your heart on what you will eat or drink; do not worry about it. For the pagan world runs after all such things, and your Father knows that you need them. But seek his kingdom, and these things will be given to you as well.

“Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

How Firm a Foundation
Christian Worship 800

Sermon

Habakkuk 3:16-19

The Righteous Live by Faith

I heard and my heart pounded, my lips quivered at the sound;
decay crept into my bones, and my legs trembled.
Yet I will wait patiently for the day of calamity to come on the nation invading us.
Though the fig tree does not bud and there are no grapes on the vines,
though the olive crop fails and the fields produce no food,
though there are no sheep in the pen and no cattle in the stalls,
yet I will rejoice in the LORD, I will be joyful in God my Savior.

The Sovereign LORD is my strength;
he makes my feet like the feet of a deer,
he enables me to tread on the heights.

Please stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

The minister says the Prayer of the Church.

Offering

Members of St. John's give offerings to support the Lord's work in our community and around the world. Visitors are welcome but not obligated to give an offering. All worshipers are asked to fill out a Connection Card (included with the service folder). Physical offerings and Connection Cards can be left in the basket on your way out of church. To submit your offering electronically or fill out a Connection Card online, scan the QR code or visit www.sjtosa.org/offering.



Please stand

The Sacrament

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of hosts,



heav - en and earth are full, full of your glo - ry.



Ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.

Two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: Ho - san - na, ho - san - na in the high - est.

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God

Agnus Dei

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

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Be seated

The Scriptures teach us that receiving the Lord's Supper is a public declaration of shared belief. Therefore, we ask our guests who are not members of a WELS or ELS congregation to refrain from receiving the Lord's Supper until they have had the opportunity to talk with one of our pastors about our beliefs and practice.

To receive communion, please proceed down the center aisle and exit via the side aisles. Grape juice is available in the center of the individual cup tray for those unable to receive wine. Personal prayers for communion can be found on pg. 18 of the service folder.

Distribution Hymns

By Faith
Christian Worship 868

We Walk by Faith
Christian Worship 830

Soul, Adorn Yourself with Gladness
Christian Worship 663

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting.
Go + in peace.

Please stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Be seated

Closing Hymn

Precious Lord, Take My Hand

Christian Worship 835

Announcements

Postlude

Acknowledgments

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“Psalm 121” Tune: Jane Marshall © 1986 Choristers Guild. Setting: © 1993 Kermit G.

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Psalm 121

Refrain



Keep me, keep me as the ap - ple of your eye.



Hide me, hide me in the shad-ow of your wings.

Tone



I lift up my eyes to the / mountains—
where does my help / come from?
My help comes / from the LORD,
the maker of heav- / en and earth.
He will not let your / foot slip—
he who watches over you will not / slumber;
indeed, he who watches over / Israel
will neither slum- / ber nor sleep. *Refrain*

The LORD watches / over you—
the LORD is your shade at / your right hand;
the sun will not harm / you by day,
nor the / moon by night.
The LORD will keep you / from all harm—
he will watch o- / ver your life;
the LORD will watch over your coming and / going
both now and for- / evermore.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Serving at Worship

Preacher	Pastor Eric Schroeder
Presiding Minister	Pastor Joel Leyrer
Musician	Mandy Treder, organ
Communion Assistants	Kerry Kuehn & Jeff Scheibe (8:00 a.m.) Andrew Duncan & Keith Hackbarth (10:30 a.m.)

In Our Prayers

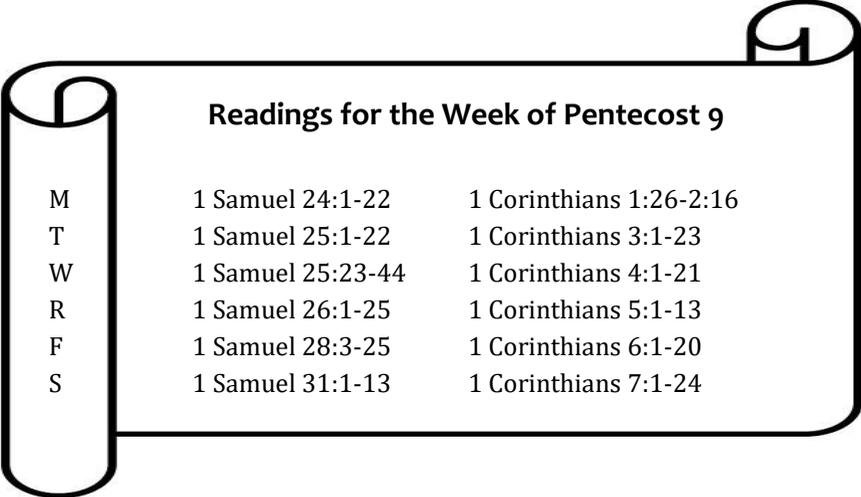
- Thanksgiving for Matthew and Lindsay Knight upon the birth of their daughter, Keyra Michelle, born on Wednesday, August 3.
- Family and friends of former St. John's kindergarten teacher Margaret Madson, whom the Lord called home to his side on Thursday, July 28, at the age of 84, and whose Christian Victory service was held on Saturday, August 6, in Mankato, MN. Those who remember Margaret and husband Andy from their many years here are invited to attend Margaret's committal service at 11:00 a.m. on Monday, August 8, at the Evangelical Lutheran cemetery in Watertown, WI.

Personal Prayer for Before Communion

Heavenly Father, through this sacrament you invite me to receive your Son's body and blood. I thank you for this gift of grace and for your forgiveness given here. Lead me to your altar with a humble and repentant heart. Strengthen me with your presence through the communion present in this meal. Amen.

Personal Prayer for After Communion

Heavenly Father, through this holy supper you nourish my faith, increase my hope, and strengthen my love. Teach me always to hunger for your Son, the true and living bread. Enable me to live by every word that proceeds from your mouth. Amen.



Readings for the Week of Pentecost 9		
M	1 Samuel 24:1-22	1 Corinthians 1:26-2:16
T	1 Samuel 25:1-22	1 Corinthians 3:1-23
W	1 Samuel 25:23-44	1 Corinthians 4:1-21
R	1 Samuel 26:1-25	1 Corinthians 5:1-13
F	1 Samuel 28:3-25	1 Corinthians 6:1-20
S	1 Samuel 31:1-13	1 Corinthians 7:1-24

Parents' Preview for August 14

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer is that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

"Triune God, O Be Our Stay"

Christian Worship 482

Tri - une God, O be our stay and let us per - ish nev - er!

Cleanse us from our sins, we pray, and grant us life for - ev - er.

Keep us from the e - vil one; up - hold our faith most ho - ly,

and let us trust you sole - ly with hum - ble hearts and low - ly.

Let us put God's ar - mor on, with all true Chris - tians run - ning

our heav'n - ly race and shun - ning the dev - il's wiles and cun - ning.

A - men, a - men! This be done; so sing we, "Al - le - lu - ia!"

The image shows a musical score for the hymn "Triune God, O Be Our Stay". It consists of seven staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music is in a simple, melodic style, typical of a hymn. The lyrics are: "Tri - une God, O be our stay and let us per - ish nev - er! Cleanse us from our sins, we pray, and grant us life for - ev - er. Keep us from the e - vil one; up - hold our faith most ho - ly, and let us trust you sole - ly with hum - ble hearts and low - ly. Let us put God's ar - mor on, with all true Chris - tians run - ning our heav'n - ly race and shun - ning the dev - il's wiles and cun - ning. A - men, a - men! This be done; so sing we, "Al - le - lu - ia!"

The Mission of our Church

As God's people gathered together at St. John's, we live to declare the praises of our Savior God who called us out of the darkness of sin into the light of his grace.

As 21st century disciples of Jesus, we reflect the light of God's love by:



Making worship of our Savior the top priority in our lives



Growing in our faith through daily contact with God's Word



Fostering Christian friendships for mutual encouragement and support



Using our unique gifts to glorify God and serve God's people



Sharing the good news of God's forgiving love with others

Worship Services

Saturdays at 5:30 p.m.

Sundays at 8:00 & 10:30 a.m.

Worship in Chinese

Saturdays at 7:00 p.m.

Pastors

Pastor Joel Leyrer
joel.leyrer@sjtosa.org

Pastor Eric Schroeder
eric.schroeder@sjtosa.org

Chinese Outreach

Pastor

Pastor Joshua Yu
joshua.yu@sjtosa.org

School Principal

Mr. Dan Markgraf
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